

**B-EHS  
Band**

31<sup>th</sup> Annual "A Note~able Affair"  
**Arts & Craft Fair**



**Saturday, November 5<sup>th</sup>, 2022 – 8:30 a.m. to 3:30 p.m.**

Hosted by the Burlington-Edison High School Band Booster Club @ 301 Burlington Boulevard, Burlington Washington

You are invited to bring your **HANDCRAFTED** arts and crafts items and join the annual BEHS-Band Booster Craft Fair. This great craft fair includes benefits such as: Advertising in Skagit, Whatcom, Snohomish and Island Counties, as well as various Craft Guides, free coffee and tea, and students available to help you unload and load your merchandise. All proceeds benefit the BEHS band program (The BEHS Band Booster is a 501C (3) non-profit organization).

**PLEASE NOTE THE FOLLOWING WHEN MAKING YOUR PLANS:**

- + **Vendors of any food items MUST call Skagit County Health Department at (360) 336-9380** for guidelines and permits (no cooking is allowed inside buildings).
- + Only vendors with **handcrafted / home crafted items** will be accepted (no home party, imports, or resale items, etc). Please describe your merchandise on the application and include a business name, website, etc. if applicable.
- + We will make every effort to spread out booths throughout the room so that you are not side by side with similar art.
- + Space preference request is first-come-first-served. Every effort will be made to accommodate returning vendor's space request if application and payment are received by **July 15<sup>th</sup>**. (You may not have the same booth as last year.)
- + Once payment has been processed, you will receive **EMAIL** confirmation along with a check-in process form. If no email address is provided, we will mail your confirmation and a check-in process form. **Please make sure we are added to your address book so that our correspondence doesn't end up in your spam folder.**
- + All Booths are 10'X10'. No full-sided canopies are allowed inside the buildings.
- + WIFI is available – use BEHS guest WIFI and follow the instructions to automatically be connected (no password)
- + Electricity is available for a limited number of booths - you may need to bring a long extension cord to access.
- + One chair will be placed in each booth - you may request additional chairs at no additional cost. Six foot tables are available to rent for \$15.00 each.
- + We would appreciate a donation of a small sample craft item for a raffle to benefit the band.
- + We are unable to allow crafters to set-up Friday night per school rules.
- + Check in begins at 6:00 a.m. on the morning of the craft show. Your booth must remain open until **3:30 p.m.**
- + Vendor parking (after unloading) is in the student parking lot. Do not park along the curb to the steps, the fire department will have your vehicles towed.

**\*\* Lunch will be available for purchase \*\***

If you have any questions or know of crafters that would like to receive an application, please contact us via email: [info@behscraftfair.com](mailto:info@behscraftfair.com).

If you'd like to participate, please complete and sign the application. Make checks payable to BEHS Band Boosters and submit, with application to:

Mail application and check to:  
BEHS Band Booster Club  
P.O. Box 157  
Burlington, WA 98233

Email us for more information:  
[info@behscraftfair.com](mailto:info@behscraftfair.com)  
or go to our website:  
[www.behscraftfair.com](http://www.behscraftfair.com)

**Thank you for  
supporting  
B-E High School Band**

BEHS "A NOTE-ABLE AFFAIR" Arts & Craft Fair Application 11/5/2022

Contact information

Your Name: \_\_\_\_\_

Business Name: \_\_\_\_\_  
If you have a name for your craft it would be helpful here

Phone #: \_\_\_\_\_  
Indicate if Cell phone (C) or Land Line (LL)

Email printed below very clearly. We will invite you back next year with this email address so if it is not clear, you may not receive your invitation.

[Grid of 25 empty boxes for email address entry]

Mailing Address: \_\_\_\_\_  
PO Box or Number & Street Name                      City                      State                      Zip Code

Craft / Art Information Place a check mark on as many boxes that apply to what you are selling (items must be hand-crafted)

- Baby Items       Dolls/Doll Clothes       Jewelry       Sewing/Knitting/Tatting/Needlework
- Baskets       Fiber Art       Painting/Paper       Spa / Soap / Skin Care / Hair Care
- Birdhouses       Food       Pets       Woodwork
- Candles       Holiday/Ornaments       Photography       OTHER – Please describe below:
- Ceramics       Home Décor       Recycled: \_\_\_\_\_       \_\_\_\_\_

Vendor Building and Booth Preference

- RETURNING VENDOR** If you are returning to our craft fair please move on to Space Preference below.
  - NEW VENDOR** If you are new to our craft fair please include one of the following items:
    - Webpage: \_\_\_\_\_ if you have a webpage you do not need to send photos
    - Attach pictures that have been copied, pasted and printed on regular paper (no photographs please)
- If you remember add your booth # from last year below:
- Space Preference:  None  Cafeteria  Field House  Gymnasium Previous booth # \_\_\_\_\_

OFFICE USE ONLY: Confirmation Email sent to vendor: \_\_\_\_\_ Check-in Information sent to vendor: \_\_\_\_\_ On E-mail list? \_\_\_\_\_

Fees

How Many 10 x 10 Booths?	\$75 per booth =	→ \$
Need Electricity? Yes or No	\$5 per booth =	\$
How Many Tables?	\$15 per table =	\$
How Many Chairs?	\$0 – no charge for chairs	\$0
	<b>TOTAL:</b>	\$

Agreement / Indemnity

I will participate in the BEHS Band Boosters' Arts & Craft Fair on November 5th, 2022. I agree to have my merchandise set up by 8:30 a.m. on the day of the craft fair and I will keep my booth set up and operating for the entire show until 3:30 p.m. I also understand that fees are non-refundable after space is confirmed and that receipt of my application does not guarantee me a booth space.

The BEHS Band Booster Club is not responsible for personal injury or property damage, theft or any other accidents, injuries or incidents on or about the premises. By making application to be an exhibitor at the BEHS Band Booster Club Arts & Craft Fair and signing below, I agree to indemnify and hold harmless BEHS Band Booster Club, Burlington Edison High School, Burlington Edison School District and their employees or representatives from any loss, damage, injury, or other claim arising about, on, or within the premises denoted as the campus of Burlington-Edison High School.

**\*WE RECOMMEND YOU MAKE A COPY OF THIS AGREEMENT FOR YOUR RECORDS.\***

Signature: \_\_\_\_\_ Date: \_\_\_\_\_