



29th Annual "A Note ~able Affair"



Arts & Craft Fair

Saturday, November 2, 2019 – 8:30 a.m. to 3:30 p.m.

Hosted by the Burlington-Edison High School Band Booster Club @ 301 Burlington Boulevard, Burlington Washington

You are invited to bring your **HANDCRAFTED** arts and crafts items and join the annual BEHS-Band Booster Craft Fair. This great craft fair includes benefits such as: Advertising in Skagit, Whatcom, Snohomish and Island Counties, as well as various Craft Guides, free coffee and tea, and students available to help you unload and load your merchandise. All proceeds benefit the BEHS band program (The BEHS Band Booster is a 501C (3) non-profit organization).

PLEASE NOTE THE FOLLOWING WHEN MAKING YOUR PLANS: (please read – there are changes from last year!)

- + **Vendors of any food items must call Skagit County Health Department at (360) 336-9380** for guidelines and permits (no cooking is allowed inside buildings).
- + Only vendors with **handcrafted / home crafted items** will be accepted (no home party, imports, or resale items, etc). Please describe your merchandise on the application and include a business name, website, etc. if applicable.
- + Space preference request is first-come-first-served. Every effort will be made to accommodate returning vendor's space request if applications and payment are received by June 30th. **You may not have same booth as last year.**
Once payment has been processed, you will receive email confirmation along with a check-in process form. In no email address is provided, we will mail your confirmation and a check-in process form. **Fees are non-refundable after space is confirmed.**
- + All Booths are 10'X10'. No full sided canopies are allowed inside the buildings.
- + WIFI is available – use BEHS guest WIFI and follow the instructions to automatically be connected (no password)
- + Electricity is available for a limited number of booths - you may need to bring a long extension cord to access.
- + One chair will be placed in each booth - you may request additional chairs at no additional cost. Six foot long tables are available to rent for \$15.00 each.
- + We would appreciate a donation of a small sample craft item for a raffle to benefit the band.
- + We are unable to allow crafters to set-up Friday night per school rules.
- + Check in begins at 6:00 a.m. on the morning of the craft show. **Your booth must remain open until 3:30 p.m.**
- + Vendor parking (after unloading) is in the student parking lot. Do not park along the curb to the steps. The fire department will have your vehicles towed.

****Lunch available for purchase in the B-E cafeteria****

If you have any questions or know of crafters that would like to receive an application, please contact us via email: info@behscraftfair.com

If you'd like to participate, please complete and sign the application. Make checks payable to BEHS Band Boosters and submit, with application to:

Mail application and check to:
BEHS Band Booster Club
P.O. Box 157
Burlington, WA 98233

Email us for more information:
info@behscraftfair.com
or go to our website:
www.behscraftfair.com

***Thank you for
supporting
B-E High School Band***

Contact information

Your Name: _____

Business Name: _____

If you have a name for your craft it would be helpful here

Phone #: _____
Indicate if Cell phone (C) or Land Line (LL)

Email printed below **very clearly**. We will invite you back next year with this email address so if it is not clear, you may not receive your invitation.

Email address (fill in boxes below):

26 empty rectangular boxes for email address

Mailing Address: _____
PO Box or Number & Street Name City State Zip Code

Craft / Art Information Place a check mark on as many boxes that apply to what you are selling (items must be hand-crafted)

- | | | | |
|-------------------------------------|---|---|---|
| <input type="checkbox"/> Baby Items | <input type="checkbox"/> Dolls/Doll Clothes | <input type="checkbox"/> Jewelry | <input type="checkbox"/> Sewing / Knitting / Tatting / Needlework |
| <input type="checkbox"/> Baskets | <input type="checkbox"/> Fiber Art | <input type="checkbox"/> Painting/Paper | <input type="checkbox"/> Spa / Soap / Skin Care / Hair Care |
| <input type="checkbox"/> Birdhouses | <input type="checkbox"/> Food | <input type="checkbox"/> Pets | <input type="checkbox"/> Woodwork |
| <input type="checkbox"/> Candles | <input type="checkbox"/> Holiday/Ornaments | <input type="checkbox"/> Photography | <input type="checkbox"/> OTHER – Please describe below: |
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Home Décor | <input type="checkbox"/> Recycled | _____ |

Vendor Building and Booth Preference

- RETURNING VENDOR** If you are returning to our craft fair please move on to Space Preference below.
- NEW VENDOR** If you are new to our craft fair please include one of the following items:
•Webpage: _____ if you have a webpage you do not need to send photos
•Attach pictures that have been copied, pasted and printed on regular paper (no photographs please)
If you remember add your booth # from last year below:
- Space Preference:** None Cafeteria Field House Gymnasium Previous booth # _____

OFFICE USE ONLY: Confirmation Email sent to vendor: _____ Check-in Information sent to vendor: _____ On E-mail list? _____

Fees

How Many 10 x 10 Booths?	\$70 per booth =	→ \$
Need Electricity? Yes or No	\$5 per booth =	\$
How Many Tables?	\$15	\$
How Many Chairs?	\$0 – no charge for chairs	\$0
TOTAL:		\$

Agreement / Indemnity

I will participate in the BEHS Band Boosters' Arts & Craft Fair. I agree to have my merchandise set up by 8:30 a.m. on the day of the craft fair and I will keep my booth set up and operating for the entire show until 3:30.

I also understand that fees are non-refundable after space is confirmed and that receipt of my application does not guarantee me a booth space. The BEHS Band Booster Club is not responsible for personal injury or property damage, theft or any other accidents, injuries or incidents on or about the premises. By making application to be an exhibitor at the BEHS Band Booster Club Arts & Craft Fair and signing below, I agree to indemnify and hold harmless BEHS Band Booster Club, Burlington Edison High School, Burlington Edison School District and their employees or representatives from any loss, damage, injury, or other claim arising about, on, or within the premises denoted as the campus of Burlington-Edison High School.

WE RECOMMEND YOU MAKE A COPY OF THIS AGREEMENT FOR YOUR RECORDS.

Signature: _____ Date: _____